



Eco Care



Phone : (0341) 2252011
Fax : (0341) 2252011

Specialised House on Environmental Monitoring, Analysis, Assessment & Management
ISO 9001 : 2015 Certified, OHSAS 18001:2007 Certified

E-mail : ecocareasansol@rediffmail.com
Manoj Talkies Basement, Kumarpur
ASANSOL-713304 (W.B.)

ULR NO – TC510918000000939F

Format No. : EC/TRT/42/FM/06

TEST REPORT

Report Release Date : 20.11.2018	Sample Ref. No.(ARF) : EC/ARF/29/181158
Test Report No : EC/TR/42/11074	Source of Sample : Cement Plant
Type of Sample : Ground Water	Sampling Date : 14.11.2018
Sample Collected by : Mr. Ranjeet Yadav	Period of Analysis : 19.11.2018
Sample Details : Bore Well	Sampling Location : Plant Bore Well
Name & Address : Burnpur Cement Limited	Sample Condition : Sealed & Preserved
Patratu Industrial Area	Sample Stamped as : BCP - 45
Patratu, Dist. Ramgarh	Sample Drawn By : ECO CARE
Jharkhand	Remarks : ---
	Sampling Plan & Procedure : EC/SOP/03/01
	Deviation if any : None

Sl. No.	Parameters	Unit	Test Method (APHA 23 rd Edition)	Standards (IS:10500)	Results
1	pH at 23.4 ^o C		4500-H ⁺ B	6.5 – 8.5	6.98
2	TDS	mg/l	2540 C	500.0	279.30
3	Turbidity	NTU	2130 B	1.0	< 1.00
4	Total Alkalinity (as CaCO ₃)	mg/l	2320 B	200.0	93.84
5	Chloride (as Cl ⁻)	mg/l	4500 – Cl ⁻ B	250.0	21.04
6	Total Hardness (as CaCO ₃)	mg/l	2340 C	200.0	118.32
7	Calcium (as Ca ²⁺)	mg/l	3500 – Ca B	75.0	36.79
8	Sulphate (as SO ₄ ²⁻)	mg/l	4500 – SO ₄ ²⁻ E	200.0	22.81
9	Iron (as Fe)	mg/l	3500 – Fe B	0.3	0.12
10	Magnesium (as Mg)	mg/l	3500 – Mg B	30.0	6.44

1. Test values are reported based on the samples received.
2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.
3. The Test report shall not be reproduced, without the written approval of laboratory.

Authorised Signatory
Nupur Chatterjee
B. Sc. M. Sc. (Env. Sc.)
Dy Technical Manager