



**TEST REPORT** 

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ASANSOL-713304 (W.B.)

Specialised House on Environmental Monitoring, Analysis, Assessment & Management ISO 9001 : 2015 Certified, OHSAS 18001:2007 Certfied

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Manoj Talkies Basement, Kumarpur

Report Release Date: 20.11.2018Sample Ref. No.(AFTest Report No: EC/TR/42/11076Source of Sample	CF) : EC/ARF/29/1806621158
Test Report No: EC/TR/42/11076Source of SampleType of Sample: Surface WaterSampling DateSample Collected by: Mr. Ranjeet YadavPeriod of AnalysisSample Details: WaterSampling LocationName & Address: Burnpur Cement LimitedSample ConditionPatratu Industrial AreaPatratu, Dist. RamgarhSample Drawn ByJharkhandProcedureDeviation if any	: Cement Plant : 14.11.2018 : 15.11.18 to 19.11.18 : Behera River : Sealed & Preserved : BCL - 47' : ECO CARE : : EC/SOP/03/01 : None

Sl. No.	Parameters	Unit	Test Method (APHA 23 <sup>rd</sup> Edition)	Standards (EPR 1986 & IS 2296:1982)	Results
1	р <sup>н</sup> 23.5 <sup>°</sup> С		4500-H <sup>+</sup> B	5.5 - 9.0	6.52
2	Temperature	<sup>0</sup> C			23.5
3	TSS	mg/l	2540 D	100.0	72.40
4	BOD(3 days) at 27.0 °C	mg/l	IS 3025 (Part - 44): 1993	30.0	21
5	COD	mg/l	5220 B	250.0	69.44
6	TDS	mg/l	2540 C	2100.0	321.30
7	Oil & Grease	mg/l	5520 B	10.0	< 2.00
8	Sulphate (as SO <sub>4</sub> <sup>-</sup> )	mg/l	$4500 - SO_4^{2-} E$	1000.0	15.22
9	Calcium(as Ca)	mg/l	3500-Ca B		31.89
10	Total Hardness (as CaCO <sub>3</sub> )	mg/l	2340 C		108.12
11	Magnesium (as Mg)	Mg/l	- 3500-Mg B		6.94

1. Test values are reported based on the samples received.

2. Sample(s) will be destroyed after 7 days from date of issues of the Test Report subject to nature of Preservation. Sample will be preserved as per the standard method.

3. The Test report shall not be reproduced, without the written approval of laboratory.

Authorised Signatory Nupur Chatterjee B. Sc. M. Sc. (Env. Sc.) Dy Technical Manager